



HS Office:  
319-822-4296, ext. 102

Elem Office:  
319-822-4296, ext. 107

Fax:  
319-822-9456

Web:  
www.dunkerton.k12.ia.us

Address:  
509 S Canfield St.  
Dunkerton, IA 50626

# Drivers Ed Meeting

Parents and students please arrive tonight at 5:30 in the junior high science room. Your instructor will go over rules, and expectations along with the complete schedule. If you are unable to attend please email [harrisoncraig0100@gmail.com](mailto:harrisoncraig0100@gmail.com). Students should plan on bringing their permit, and chromebook.

**Library Books  
Due Today!!**

## Strength & Conditioning begins May 24th

**ALL CURRENT 6-12TH GRADE STUDENTS**

Monday 7:30-9:00 am

Wednesday: 7:30-9:00 am

Thursday: 7:30-9:00 am

Friday: 8:00-9:00 am Arm Farm/Mobility Day

Questions: Contact Coach Rigdon

### Upcoming Events:

May 15th	Boys District Golf Meet-Good Luck Mason!
May 18th	State Track Meet-Good Luck Mily! *More info to come later*
	JV/V Baseball @ South Hardin
May 19th	Last day of school 11:00 Dismissal! State Track Meet-Good Luck Henry!
May 22nd	Boys State Golf Teacher PD Day FCCLA Awards Night 6:00
May 24th	Eligibility Check BB & SB @ Don Bosco 5:00

**Cheerleading Open Gym  
TONIGHT! 4:00-6:00pm  
ALL 7th-12th Graders**

**LAST DAY OF SCHOOL IS FRIDAY, MAY 19TH 11:00 DISMISSAL!**


[mkramer@dunkertonschools.org](mailto:mkramer@dunkertonschools.org)

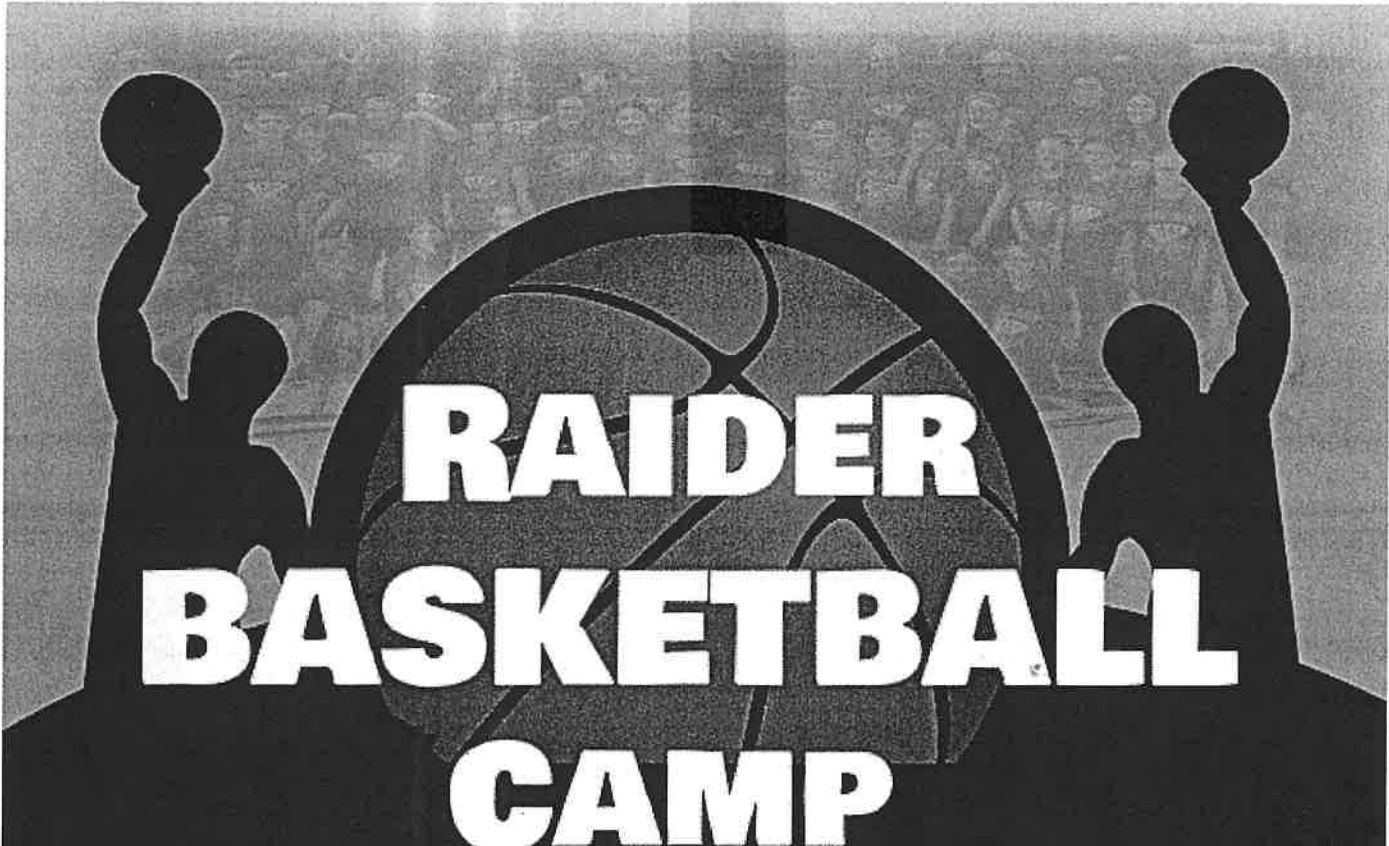
# Cheerleading Open Gym

All 7th - 12th Graders  
May 15th 4pm - 6 pm

Additional  
information  
available in the  
high school  
office



 SCAN ME



# RAIDER BASKETBALL CAMP

Building Fundamentals and Knowledge of the Game  
June 5-8



Dunkerton Schools (Big Gym)

BOYS & GIRLS 6th - 8th GRADE 1:00-3:30

Registration Fee: \$40 by May 15 Walk-in: \$45  
FEE INCLUDES T-Shirt

For more info contact Brian Brungard  
319-230-8076 or [bbrungard@dunkertonschools.org](mailto:bbrungard@dunkertonschools.org)

Please return this portion with payment!

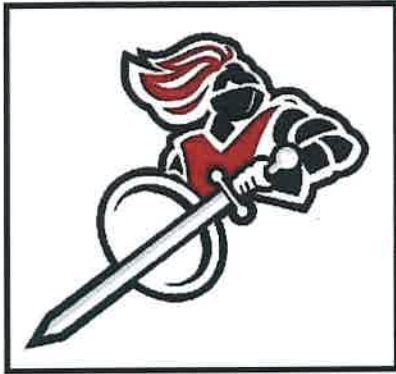
Checks Payable to Dunkerton Community Schools & Return to Elem or Sec Office

I \_\_\_\_\_ give permission for my son/daughter to attend this camp. I understand this is a camp where physical activity could lead to injury and won't hold Dunkerton Schools liable for injuries occurring during skills work and games.

Parent Contact #: \_\_\_\_\_ Grade Entering: \_\_\_\_\_

T Shirt Size: (Indicate youth sizes aka youth medium) \_\_\_\_\_

Medical Concerns Y/N: \_\_\_\_\_  
Made with PosterMyWall.com



**Dunkerton**

*Fine* **ARTS**

# Fine Arts Silent Auction

The silent auction will look different this year. Items donated by the public will be up for auction at ALL 3 concerts including Fine Arts/High School, Junior High, and Elementary, rather than just one night to bid.

The elementary student class items created by each class will ONLY be up for auction at the Elementary Spring Concert on May 16. Please be sure to indicate your name and phone number clearly on the bid sheets so that we may contact you! Thank you for supporting the Fine Arts!

We will also be displaying items created by our new FCCLA class members! Come out to see the amazing work of these students!

*Dates for silent auction:*

*May 2<sup>nd</sup> at 7:00 Fine Arts Night featuring Dunkerton HS Band, Choir, Visual Arts, Drama, and FCCLA*

*May 9<sup>th</sup> at 7:00 JH Spring Concert & Talent Show*

*May 16<sup>th</sup> at 6:00 Elementary Spring Concert*



# RAIDER S&C

**SUMMER STRENGTH AND SPEED  
ALL CURRENT 6-12TH  
GRADE STUDENTS  
(2023-2024)**

Dunkerton Community  
Schools  
Weightroom/Gym

**Questions: Contact Coach Rigdon**



**Schedule: Starting May 24**

**Monday: 7:30am-9:00am**

**Wednesday: 7:30am-9:00am**

**Thursday: 7:30am-9:00am**

**Friday: 8:00am-9:00am**

**-Arm Farm /Mobility Day**



*Wishing your family a safe and happy summer!*



CONNECTING THE COMMUNITY

# SUMMER READING PROGRAM REGISTRATION 2023

- Hand in registration and pick up your reading log at the library (or it may be printed from our website at [www.dunkerton.lib.ia.us](http://www.dunkerton.lib.ia.us)).
- Keep track of your minutes from June 1st to July 31st in the log. Every 100 minutes read (or being read to) will earn an entry into our grand prize drawings! These entries will be submitted by the librarians at the end of the program.
- Be sure to turn in the booklet by August 3rd to submit your minutes. Librarians will submit your entries at this time. Booklets returned after that date will not be accepted.
- Grand prize winners will be announced on August 10th; prize and participation bags will also be available.
- All youth participants can choose a free book from our prize collection at the end of the program.
- Youth that read 1,000 min. will receive a \$10 B&N gift card

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**CIRCLE THE PROGRAM YOU WILL BE PARTICIPATING IN**

Youth Age: \_\_\_\_\_ OR Adult (18+)

Please circle yes if we are allowed to post pictures on social media that you and/or your child appear in. These may also be used for promotional materials in the future.

YES NO

Guardian's Signature: \_\_\_\_\_

## Library News:

### **Summer Reading Program 2023: Find Your Voice**

Register for the Find Your Voice Summer Reading Program. We will see a dinosaur and a mermaid princess. We will learn some sign language and learn how to write our own book. Add to that some outdoor movies, weekly story times, craft packs – and most importantly, lots of reading ! On top of all of the fun activities, we will have fantastic prize drawings that all participants who read at least 100 minutes can enter. The prizes and events of the summer reading program are made possible through generous donations. Thank you to those who have donated so far: Bart Brothers Construction, Best's Powerhouse, Chad's Plumbing, Dunkerton Communications, Dunkerton Co-op Elevator, Etringer Electric, Jefferson Greenhouse and Orchard, JM Construction, Steffen Services, and Thomas-James. Please consider donating to the Friends of the Library for the 2023 reading program. Registration forms and reading logs are available at the library and online at [www.dunkerton.lib.ia.us](http://www.dunkerton.lib.ia.us). The reading program runs from June 1<sup>st</sup> to July 31<sup>st</sup>.

- Farmers  
state Bank

### **May Discussion: *The Martian*, by Andy Weir, 6:30 PM on May 18, 2:15 PM on May 19**

You may have seen the movie starring Matt Damon, but have you read this National Best Seller? The Wall Street Journal says it's "Brilliant...a celebration of human ingenuity...the purest example of real-science sci-fi...Utterly compelling." Six days ago, astronaut Mark Watney became one of the first people to walk on Mars. Now, he's sure he'll be the first person to die there. After a dust storm nearly kills him and forces his crew to evacuate while thinking him dead, Mark finds himself stranded and completely alone with no way to even signal Earth that he's alive – and even if he could get word out, his supplies would be gone long before a rescue could arrive. But Mark isn't ready to give up yet. Drawing on his ingenuity, his engineering skills - and a relentless refusal to quit – he steadfastly confronts one seemingly insurmountable obstacle after the next. Stop by the library to check out a copy of *The Martian*. Sign up for either the Thurs., May 18<sup>th</sup> discussion at 6:30 PM or the Fri., May 19<sup>th</sup> discussion at 2:15 PM.

### **Annual Friends of the Library Book Sale, May 22 – June 3**

We will have our annual free-will donation book sale in the program room at the library during normal library hours. You are sure to find some great titles!

### **Collector's Edition Books for Sale, May 22 – June 3**

While the Annual Book Sale is going on in our program room, we will be having a Collector's Edition Book Sale inside of the library. Maybe you've noticed the beautiful books on top of the shelves in the library. We have a list of each and their suggested price. These would make great gifts or further your personal collection. Stop by and take a look!

### **Monthly Fun for Kids!**

Story Time is at 9:30 AM on Wed., May 10<sup>th</sup> and 24<sup>th</sup>. It will be on Wed. at 9:30 AM weekly during the summer reading program.

The May Kids Craft Packs are available in the library's lobby while supplies last.



### **What's New at the Library**

**Books – Youth:** *Bluey: 5 Minute Stories* by Penguin Young Readers, the nominated Bridge to Reading titles: *Animals Go Vroom* by Abi Cushman, *Bus Stop* by Angela H. Dale, *I'm Hungry* by Angela Dominguez, *We All Play* by Julie Flett, *Bathe the Cat* by Alice B. McGinty, *Don't Eat the Bees* by Dev Petty, *Best Day Ever* by Marilyn Singer, *Crocodile Hungry* by Eija Sumner, *Whose Bones Are Those?* by Chihiro Takeuchi, and *Dad Bakes* by Katie Yamasaki.

**Non-fiction:** *Please, Sorry, Thanks: The Three Words That Change Everything* by Mark Batterson, *Unreasonable Hospitality: The Remarkable Power of Giving People More Than They Expect* by Will Guidara, and *Saved: A War Reporter's Mission to Make it Home* by Benjamin Hall.

**Fiction:** *Simply Lies* by David Baldacci, *Distrust* by Lisa Jackson, *The Loner* by Diana Palmer, *The Fourth Enemy* by Anne Perry, by Taylor Jenkins Reid: *After I Do*, *Maybe in Another Life* and *One True Loves*, *Dark Angel* by John Sandford, *Loyalty* by Lisa Scottoline, *Hang the Moon* by Jeanette Walls, and *The White Lady* by Jacqueline Winspear.



If you haven't heard, RaiseRight gift cards (formerly Raider Rewards/scrip) are being sold at Dunkerton Public Library! All sales benefit programs and other needs at the local library. With Mother's Day and graduation right around the corner, this is the perfect time to come in and support the library by purchasing gifts for your loved ones!